



Christianity

360

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Preface

The world's rapidly growing population has many languages and cultures. These have evolved through long and complex histories in which human societies have developed. In this development the different religions of the world have sought to answer three important questions: 'Where do we come from?' 'Why are we here?' and, 'What happens after we die?'

However, any student of history can recognise that differences in religious belief have been used to justify terrible violence, and this continues to be true in our time. This diversity of understanding between faiths, and within faiths, is used to deny the value – and sometimes the humanity – of those perceived to be 'different', or 'wrong'. It seems inconceivable when core teaching in each faith promotes peace and mutual respect, however it is a reality that must be addressed.

For people to be better educated about the



core beliefs of each religion offers hope and a way forward. When we know the stories and core beliefs of our neighbour's religion, and they know ours, there is a much greater likelihood we will respect one another and flourish.

'360 Excerpts' is an exciting project intended to help people gain insight into the core beliefs of major religions, and religious denominations. I am very grateful for the invitation from the Pure Land Learning College Association to choose 360 excerpts from the Bible. It has been a blessing to systematically read through the Bible gleaning those portions which best represent the faith which sustains me. Then to discuss these choices with others, review, and edit.

In the Bible there are significant values expressed and Laws stipulated which have helped to govern and shape community life through many centuries. The suggestion that we treat others the way that we would want to be treated (Excerpts 122 & 187), and we not murder (Excerpt 13), are clearly found in other



faiths. But each religion has a unique story, and a unique contribution to be make. So, together with values, laws, and proverbs I have selected excerpts which express a Christian understanding of the ongoing relationship between God, creation, and humanity.

These give answer to the questions of origin, purpose, and ultimate destination articulated previously. We have an understanding of God as Creator: a loving Father, who leads us from captivity to freedom. A God of justice who cares for all and who has a particular heart for those on the margins of society. We have an understanding that around two thousand years ago God became human in a Palestinian man called Jesus, and that through him all of humanity has opportunity for relationship and new life with God. We have an understanding that we are called to follow this same Jesus as disciples, to love and forgive as he did, and to be empowered by God's Spirit each day to live lives that make a difference for good.

The Bible is a library of wisdom containing



different genres of writing that have been selected and gathered together to give hope and purpose. As Christians we believe that the documents were each inspired by God, but inevitably some parts are given greater emphasis than others. The thirty nine documents of the Old Testament were originally written in Hebrew for the Jewish faith, and were written between two thousand eight hundred and two thousand years ago. In contrast the twenty seven documents of the New Testament were written in koine Greek two thousand years ago, over a period of about eighty years.

There have been many translations of these texts into English and there is great value in looking at different translations to appreciate where the translators have made choices about words and structure resulting in differing emphasis and interpretation. However, for this '360 Excerpt' project all quotes have been taken from the New Revised Standard Version (NRSV).

Usually such projects are done in commit-



tee with Biblical scholars and theologians from around the world. Because of the time frame this has not been possible, and consequently there will be some bias because I am an English speaking, middle-class, white, male, Australian, Anglican Bishop! To bring some balance I asked UK based Biblical scholar, Dr Paula Gooder, to choose the excerpts from Paul's letters (Excerpts 253 - 324). I am very grateful for Paula's wisdom and encouragement.

My prayer is that God will use these excerpts to bless people in their journeys of life and faith, and draw them more deeply into an understanding and experience of God's infinite love.

The Rt Reverend Cameron Venables
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Introduction to Christianity

Christianity is the world's largest religion, taking many different forms. An 'Abrahamic' faith, which grew out of Judaism, it shares the longing for, and active commitment to, God's 'kingdom' of 'shalom' (love, peace and justice for all). Centred on the historical person of Jesus of Nazareth and the continued significance of his life, teaching, death, and resurrection, it has 3 main bodies: Catholic (the largest group), Orthodox & Protestant/Reformed. Its holy scripture is known as 'the Bible' (66 books of teaching, history, law, prophecy and spirituality, variously interpreted by different Christians).

Key beliefs are:

- 'love God (with all that you are) and love your neighbour as yourself' ('the two great commandments')
- One God who is Creator of all, but best



known as the Holy Trinity (Father, Son and Holy Spirit)

- in Jesus, God is fully revealed in human form, fulfilling Hebrew prophecies and offering 'the Way' to 'fullness' of life, truth & love
- through Jesus Christ the powers of sin and evil are overcome by God's love, offering forgiveness and salvation for all of creation
- by sharing in the community of Jesus Christ, human beings can grow like Jesus and share in his transformed life, here & after death



360 Quotes from the Bible



- 1 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1:1-5



2 Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,

in the image of God he created them;

male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and



over every living thing that moves
upon the earth.'

Genesis 1:26-28

3 Then the man said,
'This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was
taken.'

Therefore a man leaves his father
and his mother and clings to his
wife, and they become one flesh.
And the man and his wife were both
naked, and were not ashamed.

Genesis 2:23-25



- 4 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 3:6-7



5 To the woman he said,
‘I will greatly increase your pains in
childbearing;
in pain you shall bring forth chil-
dren,
yet your desire shall be for your
husband,
and he shall rule over you.’
And to the man he said,
‘Because you have listened to the
voice of your wife,
and have eaten of the tree
about which I commanded you,
“You shall not eat of it”,
cursed is the ground because of
you;
in toil you shall eat of it all the
days of your life;
thorns and thistles it shall bring
forth for you;



and you shall eat the plants of
the field.

By the sweat of your face
you shall eat bread
until you return to the ground,
for out of it you were taken;
you are dust,
and to dust you shall return.'

Genesis 3:16-19



- 6 God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.'

Genesis 9:12-16



- 7 Now the LORD said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

Genesis 12:1-13



8 The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. And he said, 'Hagar, slave-girl of Sarai, where have you come from and where are you going?' She said, 'I am running away from my mistress Sarai.' The angel of the LORD said to her, 'Return to your mistress, and submit to her.' The angel of the LORD also said to her, 'I will so greatly multiply your offspring that they cannot be counted for multitude.' And the angel of the LORD said to her,

'Now you have conceived and shall bear a son;

you shall call him Ishmael,
for the LORD has given heed to
your affliction.



He shall be a wild ass of a man,
with his hand against everyone,
and everyone's hand against him;
and he shall live at odds with all his
kin.'

Genesis 16:7-12



- 9 Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.'

Genesis 32:24-27



- 10 God said to him, “Your name is Jacob; no longer shall you be called Jacob, but Israel shall be your name.” So he was called Israel. God said to him, “I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you.”

Genesis 35:10-11

- 11 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he



looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Exodus 3:1-6



12 Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.



You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Exodus 20:1-11



- 13 Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Exodus 20:12-17



- 14 You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt. You shall not abuse any widow or orphan. If you do abuse them, when they cry out to me, I will surely heed their cry;

Exodus 22:21-23

- 15 You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them; for I am the LORD your God. You shall keep my sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 26:1-2



- 16 **O**bserve the sabbath day and keep it holy, as the LORD your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Deuteronomy 5:12-15



17 **H**onour your father and your mother, as the LORD your God commanded you, so that your days may be long and that it may go well with you in the land that the LORD your God is giving you.

You shall not murder.

Neither shall you commit adultery.

Neither shall you steal.

Neither shall you bear false witness against your neighbour.

Neither shall you covet your neighbour's wife.

Neither shall you desire your neighbour's house, or field, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Deuteronomy 5:16-21



- 18 **H**ear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise.

Deuteronomy 6:4-7



19 So now, O Israel, what does the LORD your God require of you? Only to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments of the LORD your God and his decrees that I am commanding you today, for your own well-being.

Deuteronomy 10:12-13



20 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear.

Deuteronomy 10:17-20



21 **T**he LORD your God you shall follow, him alone you shall fear, his commandments you shall keep, his voice you shall obey, him you shall serve, and to him you shall hold fast.

Deuteronomy 13:4

22 **I**f there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted towards your needy neighbour. You should rather open your hand, willingly lending enough to meet the need, whatever it may be.

Deuteronomy 15:7-8



23 You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right. Justice, and only justice, you shall pursue, so that you may live and occupy the land that the LORD your God is giving you.

Deuteronomy 16:19-20



24 Blessed shall you be in the city, and
blessed shall you be in the field.

Blessed shall be the fruit of your
womb, the fruit of your ground, and
the fruit of your livestock, both the
increase of your cattle and the issue
of your flock.

Blessed shall be your basket and
your kneading-bowl.

Blessed shall you be when you
come in, and blessed shall you be
when you go out.

Deuteronomy 28:3-6



25 ‘Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.’

Joshua 24:14-15



26 But Ruth said,
‘Do not press me to leave you
or to turn back from following
you!
Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people,
and your God my God.
Where you die, I will die—
there will I be buried.
May the LORD do thus and so to
me,
and more as well,
if even death parts me from you!’

Ruth 1:16-17



27 Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening." ' So Samuel went and lay down in his place.

1Samuel 3:9

28 But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.'

1Samuel 16:7



29 He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

1Kings 19:11-12



30 Then the LORD answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted



for joy?

Job 38:1-7

31 The law of the LORD is perfect,
reviving the soul;
the decrees of the LORD are sure,
making wise the simple;
the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is
clear,
enlightening the eyes;
the fear of the LORD is pure,
enduring for ever;
the ordinances of the LORD are true
and righteous altogether.
More to be desired are they than
gold,



even much fine gold;
sweeter also than honey,
and drippings of the honeycomb.

Psalm 19:7-10

32 Let the words of my mouth and
the meditation of my heart
be acceptable to you,
O LORD, my rock and my re-
deemer

Psalm 19:14



33 The LORD is my shepherd, I shall not want.

He makes me lie down in green
pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name's sake.

Even though I walk through the
darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

Surely goodness and mercy shall



follow me
all the days of my life,
and I shall dwell in the house of the
LORD
my whole life long.

Psalm 23:1-4

34 The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
of whom shall I be afraid?

Psalm 27



35 As a deer longs for flowing streams,

so my soul longs for you, O God

Psalm 42:1

36 Vindicate me, O God, and defend my cause

against an ungodly people;
from those who are deceitful and unjust deliver me!

Psalm 43:1



37 God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though
the earth should change,
though the mountains shake in
the heart of the sea;
though its waters roar and foam,
though the mountains tremble
with its tumult.

Psalm 46:1-3

38 Be exalted, O God, above the heav-
ens.

Let your glory be over all the
earth.

Psalm 57:11



39 Create in me a clean heart, O God,
and put a new and right spirit
within me.

Do not cast me away from your
presence,
and do not take your holy spirit
from me.

Restore to me the joy of your salva-
tion,
and sustain in me a willing spirit.

Psalm 51:10-12

40 O give thanks to the LORD, for he
is good,
for his steadfast love endures for
ever.

Psalm 118:29



41 Teach me, O LORD, the way of
your statutes,

and I will observe it to the end.

Give me understanding, that I may
keep your law

and observe it with my whole
heart.

Lead me in the path of your com-
mandments,

for I delight in it.

Turn my heart to your decrees,
and not to selfish gain.

Turn my eyes from looking at vani-
ties;

give me life in your ways.

Psalm 119:33-37



42 Your word is a lamp to my feet
and a light to my path.

Psalms 119:105

43 Unless the LORD builds the house,
those who build it labour in vain.
Unless the LORD guards the city,
the guard keeps watch in vain.
It is in vain that you rise up early
and go late to rest,
eating the bread of anxious toil;
for he gives sleep to his beloved.

Psalms 127:1-2



44 How very good and pleasant it is
when kindred live together in
unity!

Psalm 133:1

45 O LORD, you have searched me
and known me.

You know when I sit down and
when I rise up;

you discern my thoughts from far
away.

You search out my path and my
lying down,

and are acquainted with all my
ways.

Even before a word is on my
tongue,



O LORD, you know it completely.

Psalm 139:1-4

46 For it was you who formed my inward parts;
you knit me together in my mother's womb.

I praise you, for I am fearfully and wonderfully made.

Wonderful are your works;
that I know very well.

Psalm 139:13-14



- 47 Search me, O God, and know my heart;
test me and know my thoughts.
See if there is any wicked way in me,
and lead me in the way everlasting.

Psalm 139: 23-24

- 48 Let everything that breathes praise the LORD!
Praise the LORD!

Psalm 150:6



49 **T**rust in the LORD with all your heart,
and do not rely on your own insight.

In all your ways acknowledge him,
and he will make straight your paths.

Proverbs 3:5-6

50 **H**appy are those who find wisdom,
and those who get understanding,
for her income is better than silver,
and her revenue better than gold.
She is more precious than jewels,
and nothing you desire can compare with her.

Proverbs 3:13-15



51 Put away from you crooked speech,
and put devious talk far from you.

Let your eyes look directly forwards,
and your gaze be straight before
you.

Keep straight the path of your feet,
and all your ways will be sure.

Do not swerve to the right or to the
left;
turn your foot away from evil.

Proverbs 4:24-27



52 There are six things that the LORD
hates,

seven that are an abomination to
him:

haughty eyes, a lying tongue,
and hands that shed innocent
blood,

a heart that devises wicked plans,
feet that hurry to run to evil,

a lying witness who testifies falsely,
and one who sows discord in a
family.

Proverbs 6:16-19



- 53 **W**hoever loves discipline loves knowledge,
but those who hate to be rebuked are stupid.

Proverbs 12:1

- 54 **T**hose who spare the rod hate their children,
but those who love them are diligent to discipline them.

Proverbs 13:24

- 55 **B**etter is a dinner of vegetables where love is
than a fatted ox and hatred with it.

Proverbs 15:17



- 56 Do not rejoice when your enemies fall,
and do not let your heart be glad
when they stumble,

Proverbs 24:17

- 57 Three things are too wonderful for me;
four I do not understand:
the way of an eagle in the sky,
the way of a snake on a rock,
the way of a ship on the high seas,
and the way of a man with a girl.

Proverbs 30:18-19



58 For everything there is a season,
and a time for every matter under
heaven:

a time to be born, and a time to die;
a time to plant, and a time to pluck
up what is planted;

a time to kill, and a time to heal;
a time to break down, and a time to
build up;

a time to weep, and a time to laugh;
a time to mourn, and a time to
dance;

a time to throw away stones, and a
time to gather stones together;

a time to embrace, and a time to
refrain from embracing;

a time to seek, and a time to lose;
a time to keep, and a time to throw
away;

a time to tear, and a time to sew;



a time to keep silence, and a time to speak;
a time to love, and a time to hate;
a time for war, and a time for peace.

Ecclesiastes 3:1-8

59 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Isaiah 6:6-8



60 The people who walked in darkness
have seen a great light;
those who lived in a land of deep
darkness—
on them light has shined.

Isaiah 9:2

61 For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of
Peace.

Isaiah 9:6



62 The wolf shall live with the lamb,
the leopard shall lie down with
the kid,
the calf and the lion and the fatling
together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down to-
gether;
and the lion shall eat straw like
the ox.

The nursing child shall play over the
hole of the asp,
and the weaned child shall put its
hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the
knowledge of the LORD
as the waters cover the sea.

Isaiah 11:6-9



63 Surely God is my salvation;
I will trust, and will not be afraid,
for the LORD GOD is my strength
and my might;
he has become my salvation.

Isaiah 12:2



64 With joy you will draw water from the wells of salvation. And you will say on that day:

Give thanks to the LORD,

call on his name;

make known his deeds among the nations;

proclaim that his name is exalted.

Sing praises to the LORD, for he has done gloriously;

let this be known in all the earth.

Isaiah 12:3-5



- 65 On that day people will regard their Maker, and their eyes will look to the Holy One of Israel; they will not have regard for the altars, the work of their hands, and they will not look to what their own fingers have made, either the sacred poles or the altars of incense.

Isaiah 17:7-8

- 66 O LORD, you are my God;
I will exalt you, I will praise your
name;
for you have done wonderful things,
plans formed of old, faithful and
sure.

Isaiah 25:1



67 For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and
a shade from the heat.

When the blast of the ruthless was
like a winter rainstorm,

the noise of aliens like heat in a
dry place,

you subdued the heat with the
shade of clouds;

the song of the ruthless was
stilled.

Isaiah 25:4-5



68 Trust in the LORD for ever,
for in the LORD GOD
you have an everlasting rock.

Isaiah 26:4

69 My soul yearns for you in the
night,
my spirit within me earnestly
seeks you.

For when your judgements are in
the earth,
the inhabitants of the world learn
righteousness.

Isaiah 26:9



70 Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, 'This is the way; walk in it.'

Isaiah 30:20-21



71 Then justice will dwell in the wilderness,
and righteousness abide in the fruitful field.

The effect of righteousness will be peace,
and the result of righteousness,
quietness and trust for ever.

Isaiah 32:16-17



72 Then the eyes of the blind shall be
opened,
and the ears of the deaf un-
stopped;
then the lame shall leap like a deer,
and the tongue of the speechless
sing for joy.
For waters shall break forth in the
wilderness,
and streams in the desert;

Isaiah 35:5-6



73 A voice cries out:

‘In the wilderness prepare the way
of the LORD,
make straight in the desert a
highway for our God.

Every valley shall be lifted up,
and every mountain and hill be
made low;
the uneven ground shall become
level,
and the rough places a plain.

Then the glory of the LORD shall be
revealed,
and all people shall see it to-
gether,
for the mouth of the LORD has
spoken.’

Isaiah 40:3-5



74 **H**ave you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD
shall renew their strength,
they shall mount up with wings
like eagles,
they shall run and not be weary,
they shall walk and not faint.

Isaiah 40:28-31



75 Here is my servant, whom I uphold,
my chosen, in whom my soul de-
lights;

I have put my spirit upon him;
he will bring forth justice to the
nations.

He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will
not quench;
he will faithfully bring forth jus-
tice.

He will not grow faint or be crushed
until he has established justice in
the earth;
and the coastlands wait for his
teaching.

Isaiah 42:1-4



76 When you pass through the waters,
I will be with you;
and through the rivers, they shall
not overwhelm you;
when you walk through fire you
shall not be burned,
and the flame shall not consume
you.

Isaiah 43:2



77 You are my witnesses, says the
LORD,
and my servant whom I have
chosen,
so that you may know and believe
me
and understand that I am he.
Before me no god was formed,
nor shall there be any after me.

Isaiah 43:10



78 Do not fear, or be afraid;
have I not told you from of old
and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not
one.

Isaiah 44:8

79 'There is no peace', says the LORD,
'for the wicked.'

Isaiah 48:22



80 Sing for joy, O heavens, and exult,
O earth;
break forth, O mountains, into
singing!

For the LORD has comforted his
people,
and will have compassion on his
suffering ones.

Isaiah 49:13



81 The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
awakens my ear
to listen as those who are taught.

Isaiah 50:4

82 How beautiful upon the mountains
are the feet of the messenger
who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God
reigns.'

Isaiah 52:7



83 Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that
made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own
way,
and the LORD has laid on him
the iniquity of us all.

Isaiah 53:4-6



84 For my thoughts are not your thoughts,
nor are your ways my ways, says
the LORD.

For as the heavens are higher than
the earth,
so are my ways higher than your
ways
and my thoughts than your
thoughts.

Isaiah 55:8-9



85 For you shall go out in joy,
and be led back in peace;
the mountains and the hills before
you
shall burst into song,
and all the trees of the field shall
clap their hands.

Instead of the thorn shall come up
the cypress;
instead of the brier shall come up
the myrtle;
and it shall be to the LORD for a
memorial,
for an everlasting sign that shall
not be cut off.

Isaiah 55:12-13



86 Is not this the fast that I choose:

to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with
the hungry,

and bring the homeless poor into
your house;

when you see the naked, to cover
them,

and not to hide yourself from
your own kin?

Then your light shall break forth like
the dawn,

and your healing shall spring up
quickly;

your vindicator shall go before you,
the glory of the LORD shall be



your rear-guard.
Then you shall call, and the LORD
will answer;
you shall cry for help, and he will
say, Here I am.
If you remove the yoke from among
you,
the pointing of the finger, the
speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the af-
flicted,
then your light shall rise in the dark-
ness
and your gloom be like the noon-
day.

Isaiah 58:6-10



87 The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news
to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's
favour,
and the day of vengeance of our
God;
to comfort all who mourn;

Isaiah 61:1-2



88 Now the word of the LORD came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' But the LORD said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

Jeremiah 1:4-7



89 I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

Jeremiah 3:15

90 Thus says the LORD: Do not let the wise boast in their wisdom, do not let the mighty boast in their might, do not let the wealthy boast in their wealth; but let those who boast boast in this, that they understand and know me, that I am the LORD; I act with steadfast love, justice, and righteousness in the earth, for in these things I delight, says the LORD.

Jeremiah 9:23-24



91 Blessed are those who trust in the
LORD,

whose trust is the LORD.

They shall be like a tree planted by
water,

sending out its roots by the
stream.

It shall not fear when heat comes,

and its leaves shall stay green;

in the year of drought it is not anx-
ious,

and it does not cease to bear
fruit.

Jeremiah 17:7-8



92 I will give them one heart, and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh, so that they may follow my statutes and keep my ordinances and obey them. Then they shall be my people, and I will be their God.

Ezekiel 11:19-20

93 Have I any pleasure in the death of the wicked, says the Lord GOD, and not rather that they should turn from their ways and live?

Ezekiel 18:23



94 **M**ortal, prophecy against the shepherds of Israel: prophecy, and say to them—to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. My sheep



were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Ezekiel 34:2-6

95 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Ezekiel 34:15-16



96 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Ezekiel 36:25-28



97 Then afterwards

I will pour out my spirit on all
flesh;

your sons and your daughters shall
prophecy,

your old men shall dream dreams,
and your young men shall see
visions.

Even on the male and female slaves,
in those days, I will pour out my
spirit.

Joel 2:28-29



98 Take away from me the noise of
your songs;

I will not listen to the melody of
your harps.

But let justice roll down like waters,
and righteousness like an ever-
flowing stream.

Amos 5:23-24

99 He has told you, O mortal, what is
good;

and what does the LORD require
of you

but to do justice, and to love kind-
ness,

and to walk humbly with your
God?

Micah 6:8



100 Though the fig tree does not blossom,
and no fruit is on the vines;

though the produce of the olive fails
and the fields yield no food;
though the flock is cut off from the fold

and there is no herd in the stalls,
yet I will rejoice in the LORD;
I will exult in the God of my salvation.

GOD, the Lord, is my strength;
he makes my feet like the feet of
a deer,
and makes me tread upon the heights.

Habakkuk 3:17-19



- 101 Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel',
which means, 'God is with us.'

Matthew 1:23

- 102 And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Matthew 3:16-17



103 The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,
but by every word that comes
from the mouth of God." '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",

and "On their hands they will
bear you up,
so that you will not dash your foot
against a stone." '

Jesus said to him, 'Again it is writ-



ten, “Do not put the Lord your God to the test.” ’

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written,

“Worship the Lord your God,
and serve only him.” ’

Matthew 4:3-10



104 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’

Matthew 4:18-19



105 Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Matthew 5:3-10



106 You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 5:14-16



107 You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire.

Matthew 5:21-22



- 108** So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Matthew 5:23-24

- 109** You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.

Matthew 5:27-28



110 You have heard that it was said, “An eye for an eye and a tooth for a tooth.” But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile.

Matthew 5:38-41



111 You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Matthew 5:43-48



112 So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

Matthew 6:2-4



113 And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:5-6



114 **W**hen you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:7-8



115 **P**ray then in this way:

Our Father in heaven,
hallowed be your name.

Your kingdom come.

Your will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,
as we also have forgiven our
debtors.

And do not bring us to the time
of trial,
but rescue us from the evil
one.

Matthew 6:9-13



116 **A**nd whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:16-18



117 Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Matthew 6:19-21



- 118 No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

Matthew 6:24

- 119 Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying



add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith?

Matthew 6:25-30



120 Why do you see the speck in your neighbour's eye, but do not notice the log in your own eye? Or how can you say to your neighbour, "Let me take the speck out of your eye", while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye.

Matthew 7:3-5



121 Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Matthew 7:7-8

122 In everything do to others as you would have them do to you; for this is the law and the prophets.

Matthew 7:12



123 Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it.

Matthew 7:13-14



124 **B**eware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits.

Matthew 7:15-20



125 Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!

Matthew 7:24-27



126 But Jesus, perceiving their thoughts, said, ‘Why do you think evil in your hearts? For which is easier, to say, “Your sins are forgiven”, or to say, “Stand up and walk”? But so that you may know that the Son of Man has authority on earth to forgive sins’—he then said to the paralytic—‘Stand up, take your bed and go to your home.’ And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

Matthew 9:4-8



127 When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when Jesus heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

Matthew 9:11-13



128 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:35-36

129 See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Matthew 10:16



130 Jesus answered them, 'Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

Matthew 11:4-6



131 At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;

Matthew 11:25

132 But if you had known what this means, "I desire mercy and not sacrifice", you would not have condemned the guiltless. For the Son of Man is lord of the Sabbath.'

Matthew 12:7-8



133 **H**ear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil,



this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Matthew 13:18-23

134 He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

Matthew 13:31-32



135 He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

Matthew 13:33



136 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

Matthew 13:55-58



137 Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Matthew 14:16-21



138 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

Matthew 14:23

139 Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Matthew 14:31-33



140 Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.'

Matthew 15:10-11



141 Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Matthew 15:17-20



142 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

Matthew 16:13-16



143 Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it.

Matthew 16:24-25



144 **A**t that time the disciples came to Jesus and asked, 'Who is the greatest in the kingdom of heaven?' He called a child, whom he put among them, and said, 'Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.'

Matthew 18:1-5



145 If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

Matthew 18:15-17



146 Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

Matthew 18:21-22



147 Then little children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them; but Jesus said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.' And he laid his hands on them and went on his way.

Matthew 19:13-15



148 Jesus said to him, 'If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When the young man heard this word, he went away grieving, for he had many possessions.

Matthew 19:21-22



149 Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written,
"My house shall be called a house of prayer";
but you are making it a den of robbers.'

Matthew 21:12-13



150 Teacher, which commandment in the law is the greatest?' He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.

Matthew 22:36-40



151 Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless.

Matthew 23:9-12



- 152 **W**oe to you, scribes and Phari-sees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth. So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness.

Matthew 23:27-28

- 153 **K**eeP awake therefore, for you know neither the day nor the hour.

Matthew 25:13



154 **W**hen the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was



in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Matthew 25:31-40



155 And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?'

Matthew 27:46

156 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Matthew 28:19-20



157 John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

Mark 1:4-8



158 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Mark 1:9-11



159 When the scribes of the Pharisees saw that he was eating with sinners and tax-collectors, they said to his disciples, 'Why does he eat with tax-collectors and sinners?' When Jesus heard this, he said to them, 'Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.'

Mark 2:16-17

160 Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Mark 2:27-28



161 He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

Mark 4:30-32



162 Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching.

Mark 6:4-6



163 Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

Mark 7:14-15

164 He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.'

Mark 8:34-35



165 He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

Mark 9:35-37

166 Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

Mark 9:50



167 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Mark 10:13-16



168 Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Mark 10:29-31



169 Truly I tell you, if you say to this mountain, “Be taken up and thrown into the sea”, and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you. So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

Mark 11:23-24



170 ‘Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.’

Mark 11:25-26

171 Jesus said to them, ‘Give to the emperor the things that are the emperor’s, and to God the things that are God’s.’ And they were utterly amazed at him.

Mark 12:17



172 One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.'

Mark 12:28-31



173 He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

Mark 12:41-44



174 Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.’

Mark 13:35-37



175 While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many.'

Mark 14:22-24

176 He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

Mark 14:36



177 At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?'

Mark 15:34

178 But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

Mark 16:6-7



- 179 Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Luke 1:38

- 180 While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2:6-7



181 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Luke 3:21-22



182 The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the
poor.

He has sent me to proclaim release
to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's
favour.

Luke 4:18-19



183 At daybreak he departed and went into a deserted place. And the crowds were looking for him; and when they reached him, they wanted to prevent him from leaving them. But he said to them, 'I must proclaim the good news of the kingdom of God to the other cities also; for I was sent for this purpose.' So he continued proclaiming the message in the synagogues of Judea.

Luke 4:42-44



184 Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. And when day came, he called his disciples and chose twelve of them, whom he also named apostles:

Luke 6:12-13



185 Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry
now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

Luke 6:20-23



186 But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.

Luke 6:27-30



187 Do to others as you would have them do to you.

Luke 6:31

188 Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

Luke 6:37-38



189 Why do you call me “Lord, Lord”, and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.

Luke 6:46-49



190 And he answered them, 'Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

Luke 7:22-23



191 Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.'

Luke 7:44-48



192 Then Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal. He said to them, 'Take nothing for your journey, no staff, nor bag, nor bread, nor money—not even an extra tunic.

Luke 9:1-3



193 John answered, 'Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.' But Jesus said to him, 'Do not stop him; for whoever is not against you is for you.'

Luke 9:49-50



194 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.

Luke 10:1-2

195 Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

Luke 10:16



196 But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn,



and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

Luke10:29-37



197 But woe to you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practised, without neglecting the others. Woe to you Pharisees! For you love to have the seat of honour in the synagogues and to be greeted with respect in the market-places. Woe to you! For you are like unmarked graves, and people walk over them without realizing it.

Luke 11:42-44



198 Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Luke 12:16-21



199 Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Luke12:32-34



200 Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.

Luke 12:51-53



201 Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

Luke 13:6-9

202 When he noticed how the guests chose the places of honour, he told them a parable. 'When you are



invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

Luke 14:7-11



203 So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

Luke 15:3-7



204 Then Jesus said, ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when



he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—



and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

Luke 15:11-24

205 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

Luke 16:13



206 Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.

Luke 18:10-14



207 Then Peter said, 'Look, we have left our homes and followed you.' And he said to them, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.'

Luke 18:28-30



208 Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.

Luke 21:34-36

209 Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Luke 23:42-43



210 Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last.

Luke 23:46

211 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?'

Luke 24:30-32



212 While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.'

Luke 24:36-39



213 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

John 1:1-5



214 The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:17-18

215 For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

John 3:16



216 And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.

John 3:19-21



- 217 God is spirit, and those who worship him must worship in spirit and truth.

John 4:24

- 218 Jesus said to him, 'Stand up, take your mat and walk.'

John 5:8

- 219 There is a boy here who has five barley loaves and two fish. But what are they among so many people?

John 6:9



220 Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

John 6:35

221 So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.'

John 6:53



222 When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.'

John 8:7

223 Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.'

John 8:12



224 I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

John 10:9-10

225 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:11



226 Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live,'

John 11:25

227 Jesus began to weep.

John 11:35



228 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

John 12:24-25

229 You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

John 13:13-15



230 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

John 13:34-35

231 Do not let your hearts be troubled. Believe in God, believe also in me.

John 14:1



232 Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

John 14:6-7

233 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

John 14:27



234 I am the true vine, and my Father is the vine-grower.

John 15:1

235 I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

John 15:5



236 As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

John 15:9-11

237 This is my commandment, that you love one another as I have loved you.

John 15:12



238 I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one,

John 17:20-22



239 Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

John 20:15-16

240 Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20:18



241 **A** week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

John 20:26-29



242 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Acts 2:2-4



243 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Acts 2:37-38



244 **A**we came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Acts 2:43-47



245 But Peter said, 'I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God.

Acts 3:6-8



246 Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Acts 4:32-35



247 Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Acts 10:47-48a



248 Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they associated with the church and taught a great many people, and it was in Antioch that the disciples were first called 'Christians'.

Acts 11:25-26



249 **A**fter there had been much debate, Peter stood up and said to them, ‘My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; and in cleansing their hearts by faith he has made no distinction between them and us. Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? On the contrary, we believe that we will be saved through the grace of the Lord



Jesus, just as they will.'

Acts 15:7-11

250 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for



we are all here.’ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’

Acts 16:25-30



251 Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

Acts 17:22-25



252 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors, believing everything laid down according to the law or written in the prophets. I have a hope in God—a hope that they themselves also accept—that there will be a resurrection of both the righteous and the unrighteous. Therefore I do my best always to have a clear conscience towards God and all people.

Acts 24:14-16



253 For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, 'The one who is righteous will live by faith.'

Romans 1.16-17



254 ...Since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. Or is God the God of Jews



only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one; and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 3.23-35

255 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5.1



256 But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5.8

257 Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

Romans 6.4



258 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.23

259 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8.1

260 For all who are led by the Spirit of God are children of God.

Romans 8.14



261 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

Romans 8.18

262 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

Romans 8.26



263 We know that all things work together for good for those who love God, who are called according to his purpose.

Romans 8.28

264 What then are we to say about these things? If God is for us, who is against us?

Roman 8.31



265 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

Romans 8.38

266 ...because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10.9



267 So faith comes from what is heard, and what is heard comes through the word of Christ.

Romans 10.17

268 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

Romans 12.1-2



269 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned.

Romans 12.3

270 Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God.

Romans 13.1



271 We who are strong ought to put up with the failings of the weak, and not to please ourselves.

Romans 15.1

272 May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus,

Romans 15.5

273 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1.18



274 Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually.

1 Corinthians 2.14

275 Do you not know that you are God's temple and that God's Spirit dwells in you?

1 Corinthians 3.16



276 Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?

1 Corinthians 6.19

277 So, whether you eat or drink, or whatever you do, do everything for the glory of God.

1 Corinthians 10.31



278 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11.23-26



279 Now there are varieties of gifts,
but the same Spirit;

1 Corinthians 12.4

280 For just as the body is one and has
many members, and all the mem-
bers of the body, though many, are
one body, so it is with Christ. For in
the one Spirit we were all baptized
into one body—Jews or Greeks,
slaves or free—and we were all
made to drink of one Spirit.

1 Corinthians 12.12-13



281 If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal.

1 Corinthians 13.1

282 Love is patient; love is kind; love is not envious or boastful or arrogant

1 Corinthians 13.4

283 And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 13.13



284 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,

1 Corinthians 15.3

285 Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

1 Corinthians 15.12-14



286 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

1 Corinthians 15.42-44



287 Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1 Corinthians 15.51-52

288 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation,

2 Corinthians 1.3



289 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

2 Corinthians 3.18

290 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

2 Corinthians 4.16



291 For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

2 Corinthians 5.14

292 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;

2 Corinthians 5.17-18



293 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5.21

294 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

2 Corinthians 8.9



295 The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9.6-7

296 but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 12.9



297 The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

2 Corinthians 13.13

298 ...*a*nd it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2.20



299 There is no longer Jew or Greek,
there is no longer slave or free,
there is no longer male and female;
for all of you are one in Christ Jesus.

Galatians 3.28

300 But when the fullness of time had
come, God sent his Son, born of a
woman, born under the law,

Galatians 4.4

301 For freedom Christ has set us free.
Stand firm, therefore, and do not
submit again to a yoke of slavery.

Galatians 5.1



302 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

Galatians 5.13

303 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

Galatians 5.22

304 So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up.

Galatians 6.9



305 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Ephesians 1.3

306 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—

Ephesians 2.8

307 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Ephesians 2.10



308 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

Ephesians 2.19

309 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Ephesians 3.20-21



310 For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Ephesians 6.12

311 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6.18



312 Let the same mind be in you that
was in Christ Jesus,
who, though he was in the form of
God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,

Philippians 2.5-7

313 Rejoice in the Lord always; again I
will say, Rejoice.

Philippians 4.4



- 314** Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4.6

- 315** Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Philippians 4.8



316 I can do all things through him who strengthens me.

Philippians 4.13

317 He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together.

Colossians 1.15-17



318 So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3.1

319 As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience.

Colossians 3.12

320 Give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5.18



321 For

there is one God;

there is also one mediator between
God and humankind,
Christ Jesus, himself human,

1 Timothy 2.5

322 Without any doubt, the mystery of
our religion is great:

He was revealed in flesh,
vindicated in spirit,
seen by angels,
proclaimed among Gentiles,
believed in throughout the
world,
taken up in glory.

1 Timothy 3.16



323 All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3.16

324 I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

Philemon 1.6



325 Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

Hebrews 4:12



326 Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4:14-16



327 We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest for ever according to the order of Melchizedek.

Hebrews 6:19-20



328 For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hebrews 7:26-28



329 Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

Hebrews 11:1-3



330 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 12:1-2



331 Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12:28-29



332 Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.'

Hebrews 13:1-5



333 Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16



334 Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen.

Hebrews 13:20-21

335 My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance;

James 1:2-3



336 If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

James 1:26-27



337 What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

James 2:14-17



338 Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

James 5:13-14

339 Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

1Peter 1:8-9



340 Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.'

1Peter 1:13-16



341 Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1Peter 2:4-5



342 Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing.

1Peter 3:8-9

343 Above all, maintain constant love for one another, for love covers a multitude of sins.

1Peter 4:8



344 Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.

1Peter 5:8-9



345 For this very reason, you must make every effort to support your faith with goodness, and goodness with knowledge, and knowledge with self-control, and self-control with endurance, and endurance with godliness, and godliness with mutual affection, and mutual affection with love. For if these things are yours and are increasing among you, they keep you from being ineffective and unfruitful in the knowledge of our Lord Jesus Christ.

2Peter 1:5-8



346 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all.

1John 1:5

347 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1John 1:8



348 Now by this we may be sure that we know him, if we obey his commandments. Whoever says, 'I have come to know him', but does not obey his commandments, is a liar, and in such a person the truth does not exist; but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him: whoever says, 'I abide in him', ought to walk just as he walked.

1John 2:3-6



349 Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

1John 2:10-11

350 For this is the message you have heard from the beginning, that we should love one another.

1John 3:11



351 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

1John 3:23-24

352 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

1John 4:7-8



353 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1John 4:18-21



354 Grace, mercy, and peace will be with us from God the Father and from Jesus Christ, the Father's Son, in truth and love.

2John 3

355 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:8



356 Let anyone who has an ear listen to what the Spirit is saying to the churches.

Revelation 2:29

357 Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me.

Revelation 3:20

358 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem,



coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will
be no more,
for the first things have passed
away.’

Revelation 21:1-4



359 Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Revelation 21:6

360 See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.

Revelation 22:12-13